

Ref.: ISB/CIR/AGM-01/2023

16 February 2023

Dear Parents

The Annual General Body Meeting (AGM) 2022 will be held in the Indian School, Riffa campus Auditorium on Friday, 10<sup>th</sup> March 2023, from 8:00 a.m. onwards as per the agenda listed below. Members are kindly requested to attend the meeting. Members are also requested to produce their CPR card and the Membership number at the entrance. Members must have paid their Annual Compulsory membership subscription of BD 5/- to be eligible to attend the AGM. Please note that, as decided by the General Body, the Members having fee due for more than 2 months are not eligible to attend the AGM.

**Agenda**

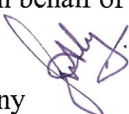
1. To confirm the minutes of Annual General Body Meeting held on 21<sup>st</sup> January 2022.
2. Annual Working Report of the Executive Committee (2021- 2022).
3. Academic report (2021- 2022).
4. Approval of Audited Accounts for the year ended 31 March 2022.
5. Ratification of Major Contracts.
6. Capital Project proposals for the year 2023-2024.
7. To discuss any Resolutions, Proposals and Amendments.
8. Any other matter with the permission of the Chair.

**The Programme**

	From	To
AGM	08:00 hrs	11:30 hrs
Break for Prayer	11:30 hrs	12:30 hrs
AGM continues	12:30 hrs	14:00 hrs

The draft of the Audited Report and Statement of Account shall be displayed on the School Notice Board at Isa Town campus on 23.02.2023. Members seeking copy of the draft of the Audited Report and Statement of Accounts should submit a written request addressed to the Principal on or before 27.02.2023 and the copy of the same shall be available for collection from the School Office at Isa Town during the office hours from 28.02.2023 to 02.03.2023. Members seeking clarifications of the Statement of Accounts should send a request in writing giving their Name, Membership Number, Address and Telephone Number to the Principal on or before 05.03.2023 in order to arrange for discussions before the General Body Meeting. Any resolutions/ Proposals/ Amendments should be submitted in writing duly proposed and seconded, to the school office, addressed to the Hon. Secretary on or before 27.02.2023.

For and on behalf of the Executive Committee

  
Saji Antony  
Hon. Secretary

